



**Tehran University of Medical Sciences**

**Faculty of Medicine**

**PhD Thesis**

**Title of the Thesis**

**Medical Ethics Based on Quran and Hadith**

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## **Abstract**

**Introduction:** In shia doctrine ethics, morality is a component of religion. To define medical ethics and to differentiate shia ethics from that of secular, it is necessary to know religious principles, particularly in the cases which are expressly stated in the Quran and Hadith.

### **Methods:**

**Methods of data collection :** Library research, interviews, focus groups, surveys and analysis, including content analysis and factor analysis.

**The results:** The results are included to 4 groups which are: - Faith is the strongest source of morality -Motivations of theology and ethics are common -Shia doctrine is based on positive thinking -Quran and Hadith, which were classified as sub topics : \_ manners and morality \_Act of faith and piety \_Medicine associated with Hadith .

**Conclusion:** Final conclusion of this thesis is ethical medical model with following major criterias:-Medically qualified - Faith in God – Piety - In connection with the morals avoid vices - In connection with the other morals follow virtues .Also 9 sub criterias were concluded: - Contemporary science - Effective experience - Necessary Skills -To know God -To practice medicine sincerely for God -To Always trust in God and Devine healing -To know morality-As practicing, not to violate code of ethics-After practicing review his job – avoiding Selfishness – avoiding Self satisfaction –avoiding Misjudgment of his actions – avoiding Misconceptions of others’ actions – avoiding Wonder - Don’t Wish you life away - Gain knowledge –Honesty –Trust – Confidentiality - Good manners – Consult -Serve People - Humility – Organization - Spiritual purity -Keeping promises -Avoid ogling - trustee

**Keywords:** medical ethics , Quran verses , Shia Hadith, God believing